GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of Sri Ch.Srinivas Rao, Assistant Registrar, Official Person-In-Charge to the Gajuwaka Cooperative House Building Society Ltd., No. B 1866, Visakhapatnam for a further period of (6) six months i.e., from 16.09.2020 to 15.03.2021 or till elections are conducted to the Managing Committee and till assumption of charge by the newly elected Managing Committee, whichever is earlier under Section-32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE AND COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 774 Dated: 09-11-2020.

Read:

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.AGC06-28021(37)/4/2020-HSG, dated 26/10/2020.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of Sri Ch. Srinivas Rao, Assistant Registrar, Official Person-In-Charge to the Gajuwaka Cooperative House Building Society Ltd., No.B 1866, Visakhapatnam for a further period of (6) six months i.e., from 16.09.2020 to 15.03.2021 or till elections are conducted to the Managing Committee and till assumption of charge by the newly elected Managing Committee, whichever is earlier under Section-32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER